



***WELCOME TO***  
**Pocono Mountain School District**  
*PO Box 200 • Swiftwater, PA 18370-0200 • 570-839-7121*

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**STUDENT  
REGISTRATION  
PACKET**

**Call for appointment  
(570) 839-7121, Ext. 40400**

**DRIVING DIRECTIONS TO STUDENT REGISTRATION CENTER**

**From Route 611 (South of Mount Pocono, North of Tannersville)  
Turn onto Swiftwater Road (by Sanofi Pasteur and Acorn gas station)**

**Stay LEFT at the Y in the road**

**Take the first LEFT onto Pocono Mountain School Road**

**Take first LEFT (after the Administration Building)**

**Turn RIGHT at the 2<sup>nd</sup> stop sign by the Bus Garage**

**Building is straight ahead**

**Parking and Entrance are to the Right**

**In the event that school is delayed or canceled due to inclement weather,  
The appointment will be rescheduled.**

**POCONO MOUNTAIN SCHOOL DISTRICT  
REQUIRED DOCUMENTS**

**REQUIRED DOCUMENTS FOR ALL CHILDREN**

The mandated documents below shall be completed and filed with the school district prior to any child being accepted as a pupil.

All applications for registration of students must contain the following:

1. Proof of Age [24 P.S. §13-1304]
  - Original or certified official birth certificate or original or certified baptismal certificate
2. Immunization Records [24 P.S. §13-1303a]
  - Certificate of immunization issued in accordance with the rules and regulations of the Pennsylvania Secretary of Health and the Advisory Health Board
  - Students who are not immunized as required by the Pennsylvania Department of Health, or who are not medically or religiously exempt may not be admitted to school.
3. Proof of Residence [24 P.S. §13-1302 and Pocono Mountain School District Policy 200]
  - Application for registration must be accompanied by two proofs of residency from the list below:
    1. A recorded deed indicating address of residence, and name(s) of property owner(s) for an improved property within the district
    2. A mortgage settlement document(s) indicating address of residence and name(s) of property owner(s)
    3. Payment, or proof of liability for payment, of municipal and/or school district taxes for an improved property within the district for the current or immediately preceding tax year
    4. A signed lease agreement providing for occupancy of a residence or residential unit within the district
    5. A signed agreement of sale for the purchase of a residence or residential unit within the district
    6. A signed contract for the construction of a residence within the district, together with a copy of the building permit and/or other applicable permits
    7. Pennsylvania Driver's License indicating an address within the district
    8. Pennsylvania identification card indicating an address within the district
    9. Pennsylvania automobile registration indicating an address within the district
    10. Utility bills indicating payment of utilities due to occupancy of a residence within the district
    11. Signed income tax return filed for the current or immediately preceding tax year indicating an address within the district
    12. Current check stubs from wages, public assistance, social security or other source of income indicating an address within the district
    13. Occupancy permit issued by the local municipality for the residence in question
4. Parent Registration Statement [24 P.S. §13-1304a]
  - Parent Registration Statement attesting to whether the student has been or is suspended or expelled for offenses involving drugs or alcohol, weapons or violence

**ADDITIONAL REQUIRED DOCUMENTS FOR CHILDREN, NOT ONE'S OWN**

The mandated documents below shall be completed and filed with the school district prior to any child being accepted as a pupil. Applications for registration of students not residing with their parent or guardian must contain the following in addition to all other required documents:

1. Foster Children [24 P.S. §13-1305]
  - Original letter from the court, association, agency or institution indicating compensated placement with the resident, and the resident school district of the natural parent(s) and;
  - Signed sworn statement that the child has been placed by a bona fide agency in the home of the resident with compensation
2. Other Children, Not One's Own [24 P.S. §13-1302]
  - Appropriate legal documentation to show dependency/guardianship (Custody orders or agreements are not valid proof of guardianship.
  - Signed sworn statement that the child is being supported gratis and the resident will continuously assume all personal obligations for the child relative to school supported by one of the following:

A child shall be considered a resident of the school district in which his parents or the guardian of his person resides, and will be enrolled in the school building he/she would normally attend in accordance with established school district attendance areas.

## IMMUNIZATION REQUIREMENTS

### Pennsylvania School Immunization Requirements [28 P.S. §23 (C)]

1. All students need the following immunizations to attend school:
  - 4 doses of tetanus (usually given as DTP or DTaP or DT or TD) with one dose on or after the 4<sup>th</sup> birthday
  - 4 doses of diphtheria (usually given as DTP or DTaP or DT or TD) with one dose on or after the 4<sup>th</sup> birthday
  - 3 doses of polio
  - 2 doses of measles (usually given as MMR) with the first dose on or after the 1<sup>st</sup> birthday
  - 2 doses of mumps (usually given as MMR) with the first dose on or after the 1<sup>st</sup> birthday
  - 1 dose of rubella (German Measles) (usually given as MMR) with the first dose on or after the 1<sup>st</sup> birthday
  - 3 doses of hepatitis B
  - 2 doses of varicella (chickenpox) with the first dose on or after the 1<sup>st</sup> birthday or history of disease
  
2. Students in 7<sup>th</sup> Grade need the following **additional** immunizations to attend school:
  - 1 dose of tetanus, diphtheria, acellar pertussis (Tdap) if 5 years has elapsed since last tetanus immunization
  - 1 dose of meningococcal conjugate vaccine (MCV)

**Proof of immunization means a written record showing the dates (month, day, year) your child was immunized.**

**The only exceptions to the school laws for immunization are medical reasons and religious beliefs. If your child is exempt from immunizations, your child may be removed from school during a disease outbreak.**

**POCONO MOUNTAIN SCHOOL DISTRICT  
REGISTRATION CHECKLIST**

**Parent Use Only**

- Bring Proof of Age
- Bring Immunization Records
- Bring 2 Proofs of Residency
- Bring Recent Transcript/Report Card
- Bring Special Education Files (If applicable)

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- Registration Form (Page 1-4)
- Consent for Release of Student Records
- Home Language Survey
- Student Health History
- Dental Form (K-5)

**Office Use Only**

- Proof of Age
- Immunization Records
- Proof of Residency  1  2
- Recent Transcript/Report Card
- Special Education Files (If applicable)

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- Registration Form (Page 1-4)
- Consent for Release of Student Records
- Home Language Survey
- Student Health History
- Dental Form (K-5)
- Agency Letter
- Custody Paperwork
- Foster Form
- Sworn Statement
- Notarized Parent Letter
- Free/Reduced Meal Form

- 
- Release Sent
  - Email
  - Scan
  - HAC ID- \_\_\_\_\_
  - Special Education Records Copied/Sent
  - Photo

Start Date \_\_\_\_\_

Information Received and Entered on \_\_\_\_\_ by \_\_\_\_\_

**POCONO MOUNTAIN SCHOOL DISTRICT  
STUDENT REGISTRATION FORM**



**Student Biographical Information**

Student Name \_\_\_\_\_ Birthdate \_\_\_\_/\_\_\_\_/\_\_\_\_ Age \_\_\_\_  
(Last) (First) (Middle) (mm) (dd) (yyyy)

Gender  M  F

Grade Entering \_\_\_\_\_

Proof of Age Documentation attached  Y  N

Name of Last School Attended \_\_\_\_\_

Address of Last School Attended \_\_\_\_\_ Last School's Phone # \_\_\_\_\_

\_\_\_\_\_  
(City) (State) (Zip Code) Last School's Fax # \_\_\_\_\_

Has student ever been retained in a grade?  Y  N If yes, which grade \_\_\_\_\_

Has student ever attended in this school district?  Y  N If yes, which school \_\_\_\_\_

Has student ever attended another school in PA?  Y  N If yes, list school and grade \_\_\_\_\_

Did student ever attend school outside of the United States?  Y  N If yes, where \_\_\_\_\_

If yes, what year did student first attend a school in the United States? \_\_\_\_\_

**For state and federal reporting requirements, use the following definitions (select one race code and one primary ethnicity):**

**Race Code:**  Caucasian/White  Asian  Black/African American  American Indian/Alaskan Native  Hawaii/Pacific Islander

**Select Primary Ethnicity**  Hispanic or Latino;  Not Hispanic or Latino  
(any race) (any race)

**Student Miscellaneous Information**

Student's Native Language \_\_\_\_\_ Is the student a U.S. Citizen? \_\_\_\_\_

Student's City, State and Country of Birth \_\_\_\_\_

Is there a Court Order involving this student?  Y  N If **YES**, please provide a copy to the school office, otherwise we are unable to abide by its contents.

Is this student in the custody of someone other than a parent?  Y  N If yes, what is the relationship \_\_\_\_\_

**FOR OFFICE USE ONLY**

Student ID# \_\_\_\_\_ Date Entered/Reentered \_\_\_\_\_ Entry Code \_\_\_\_\_

Building Attending \_\_\_\_\_ Home Building \_\_\_\_\_

Special transportation needs?  NONE  Wheel chair  Seat Belt  Lift  Harness  Aide  Door-to-Door  Other

Institutionalized Child (1306)  Y  N (If yes, complete PDE-4605 and submit to child accounting)

Foster Child (1305)  Y  N (If yes, attach 1305 - Affidavit)

Data Entry/Secretary's Initials \_\_\_\_\_

**Address of Adult Resident(s) with whom student resides**

(Mailing Address of Residence) (City) (State) (Zip Code)

(Physical Address of Residence) (City) (State) (Zip Code)

**Exact Directions to Residence:**

Name of Development/Subdivision: \_\_\_\_\_ Lot # \_\_\_\_\_

Name of property owner/landlord if other than resident: \_\_\_\_\_

**Adult Resident(s) with whom student resides**

Name \_\_\_\_\_ Mr./Mrs./Ms./Dr.  
( Last ) ( First ) ( Middle ) (circle one)

Relationship to Child \_\_\_\_\_

**Primary Phone Numbers:**

Home \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Work \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Ext \_\_\_\_\_; Cell \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

E-Mail Address \_\_\_\_\_

Name \_\_\_\_\_ Mr./Mrs./Ms./Dr.  
( Last ) ( First ) ( Middle ) (circle one)

Relationship to Child \_\_\_\_\_

**Primary Phone Numbers:**

Home \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Work \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Ext \_\_\_\_\_; Cell \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

E-Mail Address \_\_\_\_\_

**Educational Services**

**Check ALL services that your child is currently receiving:**

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Individualized Education Plan<br>(Special Education Services) | <input type="checkbox"/> Gifted Individualized Education Plan<br>(Gifted Education Services) | <input type="checkbox"/> Section 504/Chapter 15 Service Agreement<br>(Special Accommodations for Health/Physical needs) |
| <input type="checkbox"/> ESL (English as a Second Language)                            | <input type="checkbox"/> Speech/Language Support   | <input type="checkbox"/> Early Intervention Program   |
| <input type="checkbox"/> Remedial Math (Extra Help)                                    | <input type="checkbox"/> Remedial Reading (Extra Help)                                       | <input type="checkbox"/> IST (Instructional Support Team)   |

### Additional Household Information

Will the student be riding the bus from somewhere other than your residence?  Y  N  Pick Up  Drop Off  Both

If yes, from where  Day Care Day Care name, location and phone number \_\_\_\_\_

Babysitter Babysitter name, location and phone number \_\_\_\_\_

Other Name, location and phone number \_\_\_\_\_

Do you live on federal property or work for the federal government?  Y  N

Are you a migrant farm worker?  Y  N If yes, please complete a CHILDREN OF MIGRANT WORKERS Form

Other children living at this address:

1.) Full Name \_\_\_\_\_ Birthdate \_\_\_\_/\_\_\_\_/\_\_\_\_ Grade \_\_\_\_ School \_\_\_\_\_

2.) Full Name \_\_\_\_\_ Birthdate \_\_\_\_/\_\_\_\_/\_\_\_\_ Grade \_\_\_\_ School \_\_\_\_\_

3.) Full Name \_\_\_\_\_ Birthdate \_\_\_\_/\_\_\_\_/\_\_\_\_ Grade \_\_\_\_ School \_\_\_\_\_

4.) Full Name \_\_\_\_\_ Birthdate \_\_\_\_/\_\_\_\_/\_\_\_\_ Grade \_\_\_\_ School \_\_\_\_\_

### Second Parent Information (Parent student does NOT reside with if applicable)

Name \_\_\_\_\_ (Last) (First) (Middle) Mr./Mrs./Ms./Dr. (circle one)

Relationship to Child \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
\_\_\_\_\_

Primary Phone Numbers:

Home \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Work \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Ext \_\_\_\_\_ Cell \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

E-Mail Address \_\_\_\_\_

### Emergency Contact Information

Who shall be the local contacts if parent/guardian cannot be reached?

First Contact Name \_\_\_\_\_ Relationship \_\_\_\_\_

Contact Address \_\_\_\_\_ Home/Work Phone \_\_\_\_\_

Second Contact Name \_\_\_\_\_ Relationship \_\_\_\_\_

Contact Address \_\_\_\_\_ Home/Work Phone \_\_\_\_\_

Is your child under medical care?  Y  N If yes, please give reason \_\_\_\_\_

Does your child have any allergies?  Y  N If yes, please list \_\_\_\_\_

In case of an accident or illness requiring emergency care, I request the school to contact me. If the school is unable to reach me immediately, I hereby authorize the school to call the physician indicated below and follow his/her instructions. If it is impossible to contact the physician immediately, I hereby authorize the school authorities to make whatever arrangements that they deem necessary under the circumstances for treatment. In emergency situations where a student needs transportation via ambulance to a hospital, the student will be transported to the nearest hospital within the ambulance service area.

Physician's Name and Address: \_\_\_\_\_ Physician's Phone Number \_\_\_\_\_

Medical Insurance Provider: \_\_\_\_\_ Dental Insurance Provider: \_\_\_\_\_

**PARENTAL REGISTRATION SWORN STATEMENT**

Student Name: \_\_\_\_\_ Birthdate: \_\_\_\_\_

Pennsylvania School Code § 13-1304-A states in part "Prior to admission to any school entity, the parent, guardian or other person having control or charge of a student shall, upon registration, provide a sworn statement or affirmation stating whether the pupil was previously or is presently suspended or expelled from any public or private school of this Commonwealth or any other state for an act or offense involving weapons, alcohol or drugs, or for the willful infliction of injury to another person or for any act of violence committed on school property."

**Please complete the following:**

I hereby swear or affirm that my child (check one)  was/ was not previously suspended or expelled, or (check one)  is/ is not presently suspended or expelled from any public or private school of this Commonwealth or any other state for an act or offense involving weapons, alcohol or drugs, or for the willful infliction of injury to another person or for any act of violence committed on school property. I make this statement subject to the penalties of 24 P.S. § 13-1304-A (b) and 18 Pa. C.S.A. § 4904, relating to unsworn falsification to authorities, and the facts contained herein are true and correct to the best of my knowledge, information and belief.

If this student **has been or is presently** suspended or expelled from another school, please complete the following:

- Name of the school from which student was suspended or expelled -  
\_\_\_\_\_
- Dates of suspension or expulsion  
\_\_\_\_\_
- Reason for suspension/expulsion (optional)  
\_\_\_\_\_

(Provide additional schools and dates of expulsion or suspension on the back of this sheet if necessary.)

\_\_\_\_\_  
*Signature required in presence of notary*

Commonwealth of Pennsylvania  
County of MONROE

\_\_\_\_\_  
Date

Sworn to and subscribed before me

this \_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_

\_\_\_\_\_  
Notary Public

**POCONO MOUNTAIN SCHOOL DISTRICT PROVIDES NOTARY SERVICES FREE OF CHARGE FOR THIS FORM.**

**Any willful false statement made above shall be a misdemeanor of the third degree.  
This form shall be maintained as part of the student's disciplinary record.**

**POCONO MOUNTAIN SCHOOL DISTRICT  
 CONSENT FOR RELEASE OF STUDENT RECORDS**



Student Name: \_\_\_\_\_ Grade \_\_\_\_\_

Name of Last School Attended: \_\_\_\_\_

Address \_\_\_\_\_

Telephone Number \_\_\_\_\_ Fax Number \_\_\_\_\_

**Information Requested: Pocono Mountain School District may have a copy of or access to the following school records for the above named student:**

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Official Administrative Record<br>(Name, Address, Birth Date, Grade Level completed, Grades, Class Standing, Attendance Record) | <input checked="" type="checkbox"/> Teacher and Counselor Observations and Ratings  |
| <input checked="" type="checkbox"/> Standardized Achievement Test Scores  | <input checked="" type="checkbox"/> Act 26 Records  |
| <input checked="" type="checkbox"/> Intelligence and Aptitude Test Scores   | <input checked="" type="checkbox"/> Family Background Data  |
| <input checked="" type="checkbox"/> Personality and Interest Test Scores  | <input checked="" type="checkbox"/> Health Records  |
|   | <input checked="" type="checkbox"/> Psychological Records - to include Individualized Education Program (IEP) and Evaluation Report (ER). |

Parent/Guardian Signature \_\_\_\_\_

Date \_\_\_\_\_

Signature of School Official \_\_\_\_\_

Date \_\_\_\_\_

**Please forward records to the Pocono Mountain SD at the address circled below:**

Pocono Mountain East H.S. PO Box 200 231 Pocono Mountain School Rd Swiftwater, Pa 18370 Fax: 570-839-7164	Pocono Mountain West H.S. 181 Panther Lane Pocono Summit, Pa 18346 Fax: 570-839-5782	Pocono Mountain Academy 180 Panther Lane Pocono Summit, Pa 18346 Fax: 570-839-2836
Pocono Mountain East Jr. H.S. PO Box 200 125 Center Court Swiftwater, Pa 18370 Fax: 570-839-3242	Pocono Mountain West Jr. H.S. 180 Panther Lane Pocono Summit, Pa 18346 Fax: 839-6831	Pocono Mountain School District Student Registration PO Box 200 Swiftwater, Pa 18370 Fax: 570-839-5945
Swiftwater Intermediate School PO Box 200 208 Campus Drive Swiftwater, Pa 18370 Fax: 570-839-7820	Clear Run Intermediate School 800 Route 611 Tobyhanna, Pa 18466 Fax: 570-894-4826	Tobyhanna Elementary Center 398 Old Route 940 Pocono Pines, Pa 18350 Fax: 570-646-6147
Swiftwater Elementary Center PO Box 200 135 Academic Drive Swiftwater, Pa 18370 Fax: 570-839-5935	Clear Run Elementary Center 780 Route 611 Tobyhanna, Pa 18466 Fax: 570-894-1286	

Federal Law 99.21 "No parent signature required for educational records sent to another educational agency".

**POCONO MOUNTAIN SCHOOL DISTRICT  
HOME LANGUAGE SURVEY**



The Office of Civil Rights (OCR) requires that school districts identify limited English proficient (LEP) students in order to provide appropriate language instructional programs for them. Pennsylvania has selected the Home Language Survey as the method for the identification.

Student Name: \_\_\_\_\_ Grade \_\_\_\_\_

1. What is/was the student's first language? \_\_\_\_\_

2. Does the student speak a language(s) other than English?  Y  N  
(Do not include languages learned in school.)

If yes, specify the language(s): \_\_\_\_\_

3. What language(s) is/are spoken in your home? \_\_\_\_\_

4. Has the student attended any United States school in any 3 years during his/her lifetime?

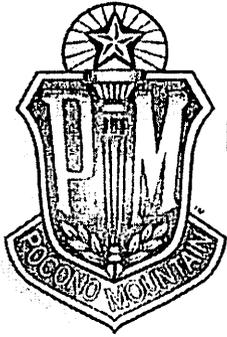
Y  N

If yes, complete the following:

Name of School	State	Dates Attended
_____	_____	_____
_____	_____	_____
_____	_____	_____

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

\* The school district has the responsibility under the federal law to serve students who are limited English proficient and need English instructional services. Given this responsibility, the school district has the right to ask for the information it needs to identify English Language Learners (ELLs). As part of the responsibility to locate and identify ELLs, the school district may conduct screenings or ask for related information about students who are already enrolled in the school as well as students who enroll in the school district in the future.



# POCONO MOUNTAIN SCHOOL DISTRICT

## STUDENT HEALTH HISTORY

Child's Name: \_\_\_\_\_ Grade: \_\_\_\_\_ Birthdate: \_\_\_\_\_

1. List any **MEDICAL CONDITIONS** your child has:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. List all **MEDICATIONS** that your child is currently taking:

Daily \_\_\_\_\_

As needed \_\_\_\_\_

3. List any **ALLERGIES** your child has. (Food, insect, medications, other)

\_\_\_\_\_  
\_\_\_\_\_  
Type of reaction \_\_\_\_\_

4. Does your child have any **PHYSICAL LIMITATIONS**?

Please list \_\_\_\_\_

5. Does your child use/wear:

a. Glasses/contacts Yes \_\_\_\_\_ No \_\_\_\_\_

b. Hearing aid Yes \_\_\_\_\_ No \_\_\_\_\_

6. Has your child had the **CHICKENPOX DISEASE**?

If yes, date of disease \_\_\_\_\_

Parent/Guardian signature \_\_\_\_\_ Date \_\_\_\_\_

Pocono Mountain School District

Dental Screening Permission  
Grades K-5



Child's Name: \_\_\_\_\_ Grade: \_\_\_\_\_ Birthdate: \_\_\_\_\_

Written permission is required for your child to be given the periodic dental screening and other dental services required by state statute, during the years he/she is enrolled as a student in the district. You will be notified in advance of the dates and times of any screening or services and you have the right to be present if you so desire. There is no financial obligation on your part for these services.

**In the event that you do not give your permission for these dental screening and services, the school will not provide these services and you will be required to have the services provided by a private dentist and reports provided to the district.**

**Please Check One:**

\_\_\_\_\_ Yes (Permission Granted)  
\_\_\_\_\_ No (Permission Denied) **Report from your private dentist will be required**

Does your child have dental insurance? \_\_\_\_\_ Yes or \_\_\_\_\_ No

If yes, name of insurance provider: \_\_\_\_\_

If MEDICAID/CHIP - Circle one - Medicaid, Gateway, United Healthcare, Keystone First, AmeriHealth Caritas, UPMC, Health Partners, Geisinger CHIP, Aetna, United Concordia Chip, Coventry Cares, Kidz Partners, Blue Cross CHIP, or Other \_\_\_\_\_

Does your child have a dentist? \_\_\_\_\_ Yes or \_\_\_\_\_ No

Name of dentist: \_\_\_\_\_

Phone #: \_\_\_\_\_

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

**POCONO MOUNTAIN SCHOOL DISTRICT  
 CONSENT FOR RELEASE OF STUDENT RECORDS**



Student Name: \_\_\_\_\_ Grade \_\_\_\_\_

Name of Last School Attended: \_\_\_\_\_

Address \_\_\_\_\_

Telephone Number \_\_\_\_\_ Fax Number \_\_\_\_\_

**Information Requested: Pocono Mountain School District may have a copy of or access to the following school records for the above named student:**

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Official Administrative Record<br>(Name, Address, Birth Date, Grade Level completed, Grades, Class Standing, Attendance Record) | <input checked="" type="checkbox"/> Teacher and Counselor Observations and Ratings  |
| <input checked="" type="checkbox"/> Standardized Achievement Test Scores  | <input checked="" type="checkbox"/> Act 26 Records  |
| <input checked="" type="checkbox"/> Intelligence and Aptitude Test Scores   | <input checked="" type="checkbox"/> Family Background Data  |
| <input checked="" type="checkbox"/> Personality and Interest Test Scores  | <input checked="" type="checkbox"/> Health Records  |
|   | <input checked="" type="checkbox"/> Psychological Records - to include Individualized Education Program (IEP) and Evaluation Report (ER). |

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature of School Official \_\_\_\_\_ Date \_\_\_\_\_

**Please forward records to the Pocono Mountain SD at the address circled below:**

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Swiftwater Intermediate School PO Box 200 208 Campus Drive Swiftwater, Pa 18370 Fax: 570-839-7820	Clear Run Intermediate School 800 Route 611 Tobyhanna, Pa 18466 Fax: 570-894-4826	Tobyhanna Elementary Center 398 Old Route 940 Pocono Pines, Pa 18350 Fax: 570-646-6147
Swiftwater Elementary Center PO Box 200 135 Academic Drive Swiftwater, Pa 18370 Fax: 570-839-5935	Clear Run Elementary Center 780 Route 611 Tobyhanna, Pa 18466 Fax: 570-894-1286	

Federal Law 99.21 "No parent signature required for educational records sent to another educational agency".

STATE OF TEXAS, COUNTY OF DALLAS

Know all men by these presents, that I, the undersigned, do hereby certify that the following is a true and correct copy of the original as the same appears in the records of the County of Dallas, State of Texas, to-wit:

<p>Book 10, Page 100</p>	<p>100-100-100</p>	<p>100-100-100</p>	<p>100-100-100</p>
<p>Book 10, Page 100</p>	<p>100-100-100</p>	<p>100-100-100</p>	<p>100-100-100</p>
<p>Book 10, Page 100</p>	<p>100-100-100</p>	<p>100-100-100</p>	<p>100-100-100</p>
<p>Book 10, Page 100</p>	<p>100-100-100</p>	<p>100-100-100</p>	<p>100-100-100</p>

Witness my hand and seal of office this 1st day of January, 1900.

County Clerk of Dallas